# NSP2 Environmental Review Record Submission to HUD

| GRA | NTEE | INF | O |
|-----|------|-----|---|
|-----|------|-----|---|

• Grantee name: Camden Redevelopment Agency

Grant Number: B-09-CN-NJ-0008
 Contact person: Olivette Simpson

• Contact Person E mail: **OlSimpso@ci.camden.nj.us** 

• Contact Person Phone Number: **856-757-7600** 

# TA PROVIDER INFO

- TA Number: **3833**
- Status of Submission:
- Please check box that indicates status of submission:
  - X Original
  - ☐ Resubmission
  - ☐ Change in Scope or nature of project, i.e. activities, number of units, conditions
- TA Provider name: **John W. Downs**
- TA Provider email: **JDowns@nationaldevelopmentcouncil.org**
- Ta Provider phone number: 919-783-0108
- Date Grantee received comments/recommendations from TA provider on the ERR (copy attached):

# **PROJECT INFO**

- Location of project: Camden, New Jersey
- Brief description of project: This area does not have a specific project associated with it to date. This ERR is being done as part of the planning process for the Lanning Square Neighborhood.
- Total estimated cost of project: Not Applicable
- Total amount of HUD NSP2 funds for project:
- Amount of HUD NSP2 funds requested for project for this submission:

## **TYPE OF REVIEW**

- Please check a box that describes this submission:
  - ☐ Categorically Excluded Not Subject to
  - X Categorically Excluded Subject To 50.4
  - ☐ Environmental Assessment
  - **X** Batched Review, **Tiered**, Neighborhood Target

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# Environmental Assessment and Compliance Findings for the Related Laws

U.S. Department of Housing and Urban Development

| 1. Project Number | 3833 |
|-------------------|------|
| HUD Program       | NSP2 |
| 2. Date Received  |      |

RMS: HI-00487R

Findings and Recommendations are to be prepared after the environmental analysis is completed. Complete items 1 through 15 as appropriate for all projects. For projects requiring an environmental assessment, also complete Parts A and B. For projects categorically excluded under 24 CFR 50.20, complete Part A. Attach notes and source documentation that support the findings.

| <ol><li>Project Name and Location (Street, City, County, State)</li></ol>  | 4. Applicant Name and Address (Street, City, State, Zip Code), and Phone                 |  |  |
|--|--|--|--|
| Census Tract 6003  | Camden Redevelopment Agency  |  |  |
| Lanning Square Neighborhood  | Camden City Hall   |  |  |
| Camden, New Jersey 08103   | 520 Market Street, Suite 1300  |  |  |
|  | PO Box 95120   |  |  |
|  | Camden, New Jersey 08101-5120  |  |  |
| 5. Multifamily Elderly 🗸 Other 6. Number of  | 7. Displacement [ No Yes   |  |  |
| If Other, explain. Dwelling  |  |  |  |
| Planning Process Stories   | 80 Acres   |  |  |
| 8. New Construction Rehabilitation Other   | Planning Findings. Is the project in compliance or conformance with the following plans? |  |  |
| (if Other, explain) Planning Process   |  |  |  |
| * * * * * * * * * * * * * * * * * * *  | Local Zoning Yes No V Not Applicable   |  |  |
| 9. Has an environmental report (Federal, State,  | Coastal Zone Ves No Not Applicable   |  |  |
| or local) been used in completing this form?   | Air Quality (SIP)  Yes No Not Applicable   |  |  |
| If Yes, identify:  | Explain any "No" answer: Upon identification of  |  |  |
|  | Site Specific Projects   |  |  |
| 11. Environmental Finding (check one)  | Local Zoning Issues Will   |  |  |
| Categorical exclusion is made in accordance with § 50.20 or  | Be Addressed.  |  |  |
| Environmental Assessment and a Finding of No Significant   | Are there any unresolved conflicts concerning the use of the site?                       |  |  |
| Impact (FONSI) is made in accordance with § 50.33 or   | No 🗸 Yes (explain): See Attached Report  |  |  |
| Environmental Assessment and a Finding of Significant  | No V yes (explain): Dec Accadited Report   |  |  |
| Impact is made, and an Environmental Impact Statement is required in accordance with §§ 50.33(d) and 50.41.  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 12. Preparer (signature)   | 13. Sopen sor (signature) Date   |  |  |
| 12. Preparer (signature)  Date  4-4-1  | 7.51   |  |  |
|  | (20)   |  |  |
| 14. Comments by Environmental Clearance Officer (ECO)  | 7.51   |  |  |
| 14. Comments by Environmental Clearance Officer (ECO) (fequired for projects over 206 lots/units)  | By: 018848 Simpson, Drastan et Hore<br>Comdan Reclave to purer Ausney                    |  |  |
| 14. Comments by Environmental Clearance Officer (ECO) (fequired for projects over 200 lots/units)  ECO (signature)   | By: 018848 Simpson, Drastan et Hore<br>Comdan Reclave to purer Ausney                    |  |  |
| 14. Comments by Environmental Clearance Officer (ECO) (fequired for projects over 200 lots/units)  ECO (signature)   | By: 018848 Simpson, Drastan et Hore<br>Comdan Reclave to purer Ausney                    |  |  |
| 14. Comments by Environmental Clearance Officer (ECO) (fequired for projects over 200 lots/units)  ECO (signature)  X  15. Comments (if any) by HUD Approving Official | By: 01NB418 Simpson, DIRECTAL OF HOLE CHARLEN RECLOVE to possens ALESTICAL               |  |  |

| Part A. Compliance Findings for  | r §50.4 F | Related                 | d Laws and Authorities                                     |
|--|-----------|-------------------------|--|
| § 50.4 Laws and Authorities  |           | ect is<br>pliance<br>No | Source Documentation and Requirements for Approval         |
| 16. Coastal Barrier Resources  | ✓         |                         | See Attached Report for Sourcing Information and Exhibit 2 |
| 17. Floodplain Management<br>(24 CFR Part 55)  |           | ✓                       | See Attached Report for Sourcing Information and Exhibit 3 |
| 18. Historic Preservation<br>(36 CFR Part 800)   |           | ✓                       | See Attached Report for Sourcing Information and Exhibit 4 |
| 19. Noise Abatement<br>(24 CFR Part 51 Subpart B)  |           | ✓                       | See Attached Report for Sourcing Information and Exhibit 5 |
| 20. Hazardous Operations<br>(24 CFR Part 51 Subpart C)   |           | ✓                       | See Attached Report for Sourcing Information and Exhibit 6 |
| 21. Airport Hazards<br>(24 CFR Part 51 Subpart D)  | ✓         |                         | See Attached Report for Sourcing Information and Exhibit 7 |
| 22. Protection of Wetlands<br>(E. O. 11990)  | ✓         |                         | See Attached Report for Sourcing Information and Exhibit 8 |
| 23. Toxic Chemicals & Radioactive Materials(§ 50.3(i))   |           | ✓                       | See Attached Report for Sourcing Information and Exhibit 9 |
| 24. Other § 50.4 authorities (e.g., endangered species, sole source aquifers, farmlands protection, flood, insurance, environmental justice) |           | <b>✓</b>                | See Attached Report for Sourcing Information.              |

# Part B. Environmental/Program Factors

| Factors  | Impac | nticipat<br>t/Defici<br>Minor | ed<br>iencies<br>Major | Source Documentation and Requirements for Approval |
|--|-------|-------------------------------|------------------------|--|
| 25 Unique Natural Features and Areas   |       |                               |                        |  |
| 26. Site Suitability, Access, and Compatibility with Surrounding Development |       |                               |                        |  |
| 27. Soil Stability, Erosion, and Drainage                                    |       |                               |                        |  |
| 28. Nuisances and Hazards (natural and built)                                |       |                               |                        |  |
| 29. Water Supply / Sanitary Sewers   |       |                               |                        |  |
| 30. Solid Waste Disposal   |       |                               |                        |  |
| 31. Schools, Parks, Recreation, and Social Services                          |       |                               |                        |  |
| 32. Emergency Health Care, Fire and Police Services                          |       |                               |                        |  |
| 33. Commercial / Retail and<br>Transportation                                |       |                               |                        |  |
| 34. Other  |       |                               |                        |  |

# TIER 1: AREA WIDE REVIEW: LANNING SQUARE NEIGHBORHOOD

# Program/project name and description:

The Lanning Square Neighborhood (Project Area) consists of abandoned buildings previously used for commercial, manufacturing or industrial purposes, or same allowed to deteriorate and become untenable; land that is owned by the Municipality, the County, the Local Housing Authority, redevelopment entity or unimproved vacant land; and properties which have experienced dilapidation, obsolescence, deleterious land use detrimental to the welfare of the community. The primary purpose of Lanning Square's redevelopment is to restore the area as a vibrant neighborhood with a strong educational facilities presence; to revitalize and complement area housing, institutions and businesses and to create new commercial, housing, open space, institutional opportunities and improved infrastructure. This redevelopment will have the result of making the Lanning Square area consistent with the revitalization in the adjacent neighborhoods of Camden Downtown, Cooper Plaza, Bergen Square and Central Waterfront within the City of Camden. The Camden Redevelopment Agency (CRA), intends to use United States Department of Housing and Urban Development (HUD) funds to provide financing assistance for the redevelopment. The project will consist of rehabilitation of existing residences and new residential development; institutional development; economic development; open space development and infrastructure development.

From: January 2008 To: December 2033

# **Definition of Area of Consideration:**

The Project Area is 79.9-acres in size in North-Central section of the City of Camden, Camden County, New Jersey (**Exhibit 1**). The Project Area boundaries consist of Dr. Martin Luther King Jr. Boulevard to the North; Pine Street to the South; South Broadway to the East; and South 3<sup>rd</sup> Street to the West.

# **AREA-WIDE FACTORS**

The following factors were determined based on published literature and sources. Also the findings were based on a limited site reconnaissance which included observations made from public right of ways.

## **Coastal Zone Management**

Based on review of published literature and sources, the Project Area is not located within a Coastal Barrier Area (**Exhibit 2**).

*Source documentation:* GIS data set entitled "CBRS\_Polygons", published by U.S. Fish and Wildlife Service, 4/1/2010. The data gathered from this GIS data set is depicted on Exhibit 2.



# Legend



Study Area

# **AERIAL MAP**

Tier 1 Target Assessment City of Camden, Camden County, New Jersey



 Drawn By: EB
 Scale: 1" = 500'
 Project No. 04323.001.010

 Chk'd By: JMP
 Date: 11/24/2010
 Exhibit No. 1



# Legend



Study Area

# COASTAL BARRIER RESOURCES MAP

Tier 1 Target Assessment City of Camden, Camden County, New Jersey

# PS&S

Note: There are no Coastal Barrier Resources within 40 miles of the study area.

Source:

U.S. Fish and Wildlife Service, 2010. ArcGIS Online - Bing Maps Hybrid, 2010.

| Drawn By: EB  | Scale: 1" = 500' | Project No. 04323.001.010 |
|---------------|------------------|---------------------------|
| Chk'd By: JMP | Date: 11/24/2010 | Exhibit No. 2             |

# Floodplain Management

Based on review of published literature and sources, the Westernmost and Northwestern sections, mainly west of South 4<sup>th</sup> Street of the Project Area contain floodplains. This floodplain is designated as Zone AE which is defined as an area inundated by 100-year flooding, for which Base Flood Elevation (BFE) has been determined. The BFE for this Flood Zone is 9 feet (**Exhibits 3 and 3a through 3c**).

*Source documentation:* GIS data set entitled "National Flood Hazard Layer", published by FEMA, 7/22/2010. The Project Area appears on FIRM Panel Nos. 17, 28 and 36 of 305 for Camden County, New Jersey (all jurisdictions). The data gathered from this GIS data set is depicted on Exhibit 3 and a copy of the FEMA maps area attached as Exhibits 3a through 3c.

#### **Historic Preservation**

Research at the New Jersey Department of Environmental Protection (NJDEP) – Historic Preservation Office (SHPO) found that 33 cultural resource surveys had been conducted within a 1-mile radius of the Project Area (**Table 1**). Of these, 8 appear to have occurred within the Project Area or overlapped the Project Area's boundaries. These studies and other efforts to identify cultural resources have resulted in the recording of 42 historic properties within a mile of the Project Area boundaries; 11 of which are situated within or adjacent to the Project Area (**Table 2** and **Exhibit 4**). The New Jersey State Museum (NJSM) has recorded a single archaeological site within 1 mile of the Project Area boundaries (**Table 3**). Four additional archaeological sites are recorded at the SHPO; however, these sites do not appear on the NJSM maps of the area.

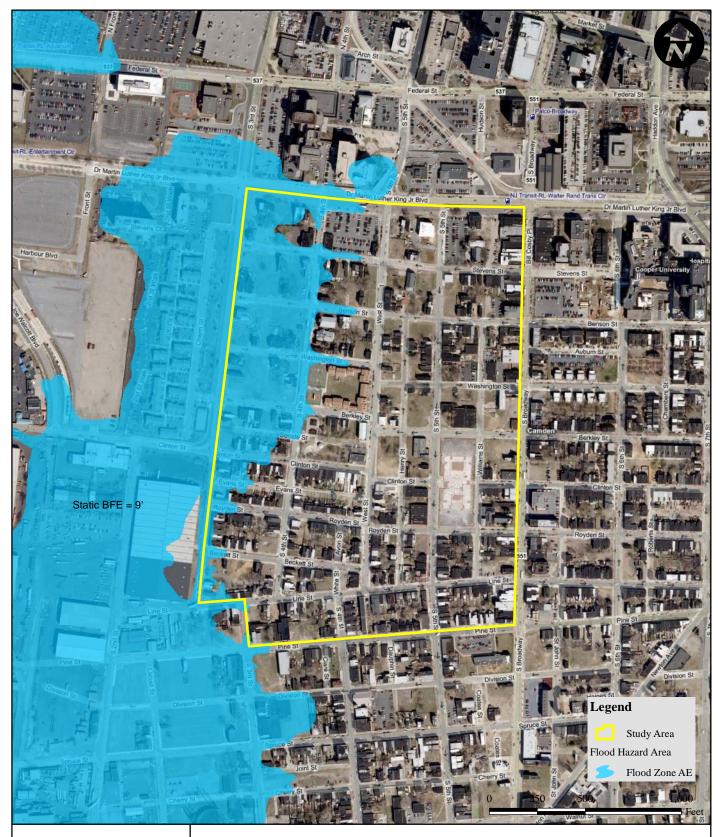
A majority of the cultural resources discussed above have either been listed on the New Jersey and National Registers of Historic Places or have been issued an Opinion of Eligibility for listing on both registers by the NJDEP-HPO, which affords them the same protected status under federal historic preservation regulations as being listed. The involvement of the HUD in funding the proposed redevelopment and the potential to affect properties listed on the National Register of Historic Places and properties which have been evaluated as eligible for listing on the National Register and the existence of such properties within the Project Area indicate that the proposed actions are an "undertaking" as defined in 36 CFR 800. The undertaking therefore falls under the jurisdiction of Section 106 of the National Historic Protection Act of 1966 (Section 106) and National Environmental Policy Act (NEPA). Section 106 and NEPA require federal agencies funding or permitting a project to take into account that project's potential effects on historic properties (36 CFR 800).

*Source Documentation:* GIS data sets entitled "NJDEP Historic Districts of New Jersey, Edition 2010" and "NJDEP Historic Properties of New Jersey, Edition 2010", published by New Jersey Department of Environmental Protection (NJDEP), Natural and Historic Resources (NHR), Historic Preservation Office (HPO), 10/6/2010.

Google Earth file downloaded from the National Register of Historic Places website: http://nrhp.focus.nps.gov/natreg/docs/Spatial\_Data.html, on 11/26/2010 and this data gathered from this GIS data set is depicted on Exhibit 4. The data was last updated on 8/13/2010.

File Research and review at State Historic Preservation Office.

File Research and review at New Jersey State Museum.



Note:
Zone AE = An area inundated by 100-year flooding, for which BFEs have been determined.
BFE = Base Flood Elevation (ft).
Vertical Datum - NAVD88.
Flood Hazard Areas shown within map view are approximate and may not reflect flood hazard elevations/limits pursuant to NJDEP NJAC 7:13-3.1.

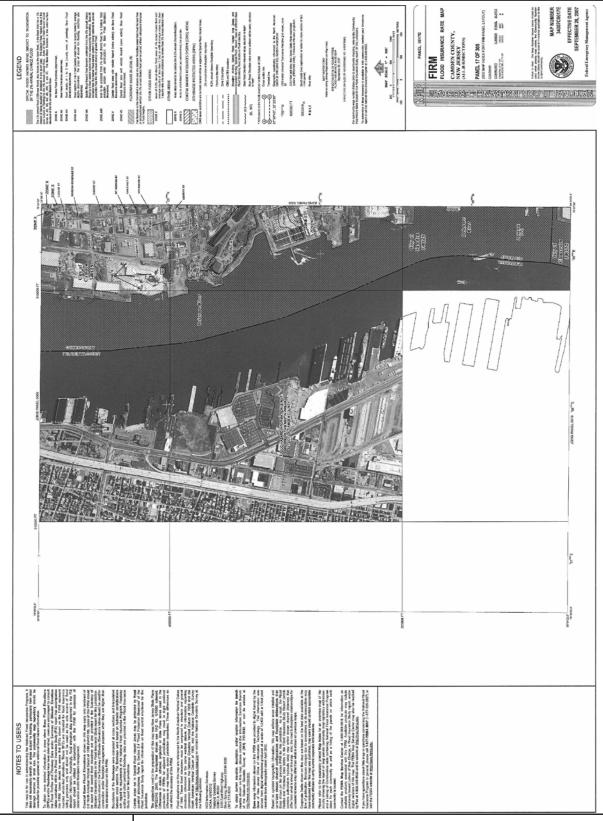
National Flood Hazard Layer, FEMA, 2010. ArcGIS Online - Bing Maps Hybrid, 2010.

# FEMA FLOODPLAIN MAP

Tier 1 Target Assessment City of Camden, Camden County, New Jersey



| Drawn By: EB  | Scale: 1" = 500' | Project No. 04323.001.010 |
|---------------|------------------|---------------------------|
| Chk'd By: JMP | Date: 11/24/2010 | Exhibit No. 3             |

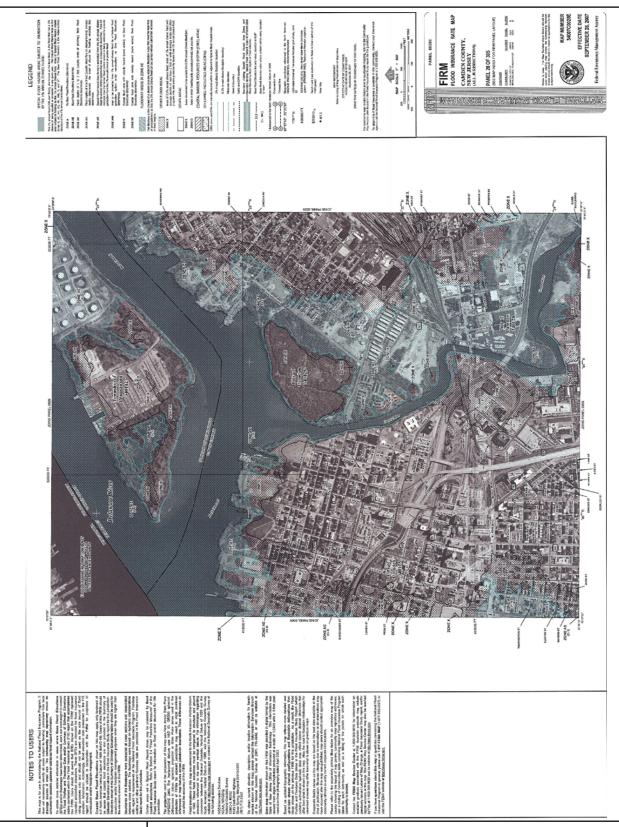


# FEMA FLOOD INSURANCE RATE MAP - #34007C0017E

Tier 1 Target Assessment City of Camden, Camden County, New Jersey



Drawn By: JA Scale: N.T.S. Project No. 04323.001.010
Chk'd By: JMP Date: 11/24/2010 Exhibit No. 3A



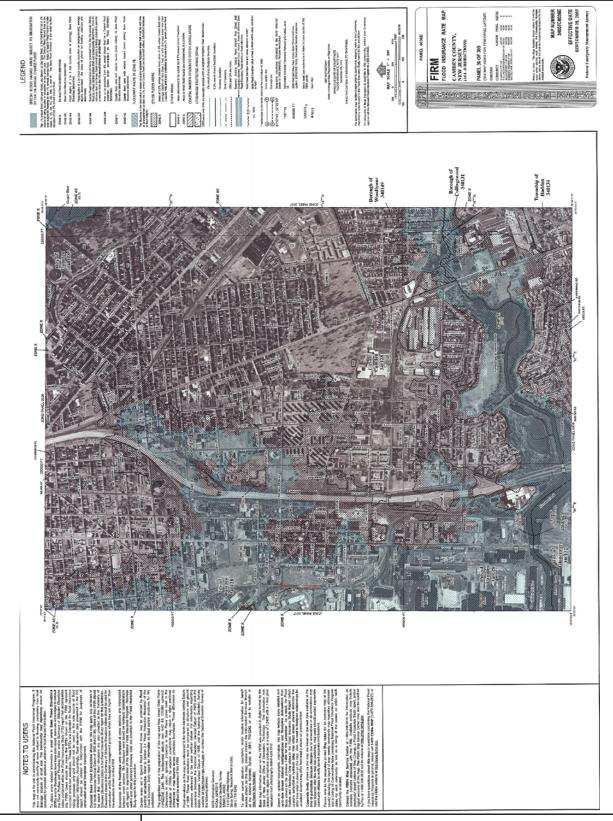
# FEMA FLOOD INSURANCE RATE MAP - #34007C0028E

Tier 1 Target Assessment City of Camden, Camden County, New Jersey



 Drawn By: JA
 Scale: N.T.S.
 Project No. 04323.001.010

 Chk'd By: JMP
 Date: 11/24/2010
 Exhibit No. 3B



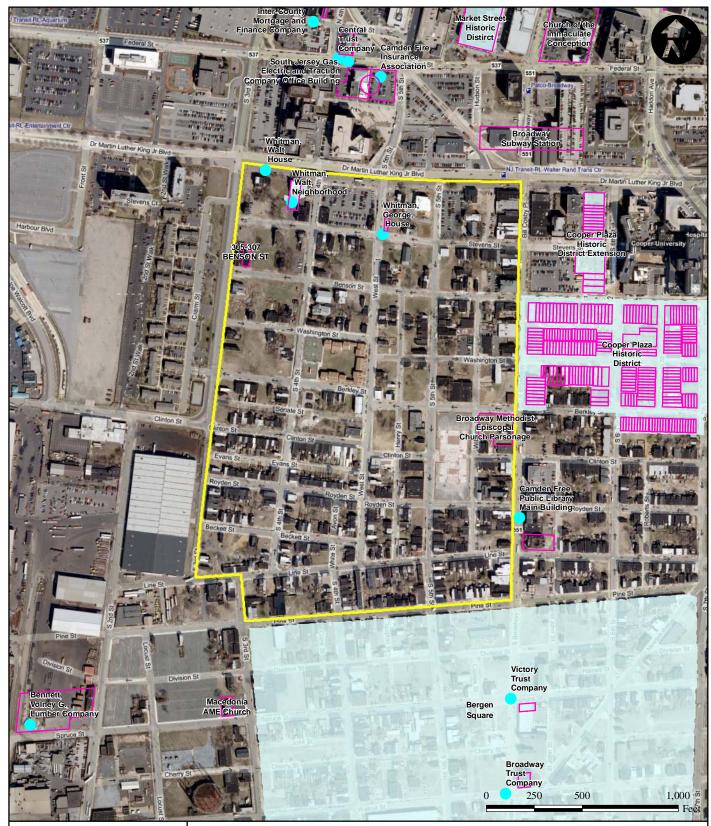
# FEMA FLOOD INSURANCE RATE MAP - #34007C0036E

Tier 1 Target Assessment City of Camden, Camden County, New Jersey



Drawn By: JA Scale: N.T.S. Project No. 04323.001.010
Chk'd By: JMP Date: 11/24/2010 Exhibit No. 3C

Path: P:\04323\001\Y\N\Maps\Fig03C\_FIRM36E\_032211.mxd



# Legend



Study Area



National Register of Historic Places Property



State Historic Property



#### Source:

U.S. Department of the Interior, National Park Service, National Register of Historic Places, 2010. NJDEP Natural and Historic Resources (NHR), Historic Preservation Office (HPO), 2010. ArcGIS Online - Bing Maps Hybrid, 2010.

# HISTORIC PRESERVATION MAP

Tier 1 Target Assessment City of Camden, Camden County, New Jersey



 Drawn By: EB
 Scale: 1" = 500'
 Project No. 04323.001.010

 Chk'd By: JMP
 Date: 11/26/2010
 Exhibit No. 4

# TABLE 1 LANNING SQUARE NEIGHBORHOOD ERR - HISTORIC RESOURCES PREVIOUSLY RECORDED HISTORIC PROPERTIES ON FILE AT NJDEP-HPO (Camden Quadrangle)

| Resource<br>No. | Description   | Status                             | Distance from A.P.E.          |
|-----------------|---|------------------------------------|-------------------------------|
| 87              | Broadway Methodist Episcopal Church                             | SHPO opinion 7/6/05                | Within A.P.E.                 |
| 37              | George Whitman House*   | SR NR 10/11/90                     | Within A.P.E.                 |
| 10              | Walt Whitman House  | NR 1978 National historic Landmark | Within A.P.E.                 |
| 11              | Walt Whitman Neighborhood                                       | SR NR 1978                         | Within A.P.E.                 |
|                 | 305-307 Benson Street   | Pending**                          | Within A.P.E.                 |
| 44              | Camden Free Public Library Main Building                        | SR NR 1992                         | Adjacent (east of) A.P.E.     |
| 69              | South Jersey Gas, Electric, and Traction Co. Office Building*** | SR SHPO Opinion 12/5/97            | Adjacent to (north of) A.P.E. |
| 35f             | Inter-County Mortgage and Finance Co.                           | SR NR 1990                         | Adjacent to (north of) A.P.E. |
| 35g             | Central Trust Company   | SR NR 2004                         | Adjacent to (north of) A.P.E. |
| 35h             | Camden Fire Insurance Association                               | SR NR 1990                         | Adjacent to (north of) A.P.E. |
| 70              | Former U.S. Post Office   | SHPO opinion 12/5/97               | Adjacent to (north of) A.P.E. |
| 67              | Cooper Plaza Historic District Extension****                    | SHPO opinion 11/97                 | <1/4 mile east                |
| 21              | Two Subway Station Buildings                                    | SHPO opinion 2/4/81; DOE 5/6/83    | <1/4 mile northeast           |
| 35 a            | National State Bank   | SR/NR                              | <1/2 mile north               |
| 35b             | Marcoast Building   | SR/NR                              | <1/2 mile north               |
| 35c             | New Jersey Safe Deposit and Trust Co.                           | SR/NR                              | <1/2 mile north               |
| 35d             | A. S. Woodruff Law Co.  | SR/NR                              | <1/2 mile north               |
| 35e             | Smith Austermuhl Insurance Co.                                  | SR/NR                              | <1/2 mile north               |
| 35j             | Charles S. Boyer Building                                       | SR/NR                              | <1/2 mile north               |
| 35k             | Finance Building  | SR/NR                              | <1/2 mile north               |
| 351             | First Camden National Bank                                      | SR/NR                              | <1/2 mile north               |
| 35m             | Wilson Building   | SR/NR                              | <1/2 mile north               |
| 35n             | Camden Safe Deposit and Trust Co.                               | SR/NR                              | <1/2 mile north               |
| 31              | Cooper Grant Historic District                                  | SR/NR                              | ca. 1/2 mile north            |
| 61              | State Street Historic District                                  | SHPO opinion 6/20/93, 5/9/95       | 1 mile north                  |
| 99              | State Street Bridge   |                                    | 1 mile northeast              |
| 83              | Cathedral of the Immaculate Conception                          | SR/NR                              | <1/4 mile northeast           |
| 97              | 800-840 Cooper Street   | SHPO opinion 3/26/08               | <1/2 mile northeast           |
| 76              | 295-306 William Stanley Ablett Village                          | SHPO opinion 6/26/98               | <1 mile northeast             |
| 64              | Cooper River Swing Span Railroad Bridge                         | SHPO opinion 10/08/97              | <3/4 mile northeast           |
| 56              | Pure Oil Company Service Station                                | SHPO opinion 6/15/91               | 1/2 mile northeast            |
| 80              | Camden and Amboy Railroad Line                                  | SHPO opinion 10/4/91               | <1/4 mile northeast           |
| 71              | New Jersey Battery and Armory                                   | SHPO 10/4/91                       | <1/4 mile northeast           |
| 63              | Kay-Evans Farm Complex  | SR/NR                              | <1/2 mile east                |
| 96              | Newton Avenue Garage  | SHPO opinion, DOE                  | <1/2 mile southeast           |
| 86              | Parkside Historic District                                      | SHPO opinion 6/5/96                | <3/4 mile southeast           |
| 84              | Saint Joseph Polish Catholic Church                             | SR/NR                              | <1/2 mile southeast           |
| 35o             | Victory Trust Company   | SR/NR                              | <1/4 mile south               |
| 35p             | Broadway Trust Company  | SR/NR                              | <1/4 mile south               |
| 35q             | American National Bank  | SR/NR                              | <1/2 mile south               |
| 39              | South Camden Historic District                                  | SR/NR                              | <1 mile south                 |
| 74<br>NOTES:    | General Gas Mantle Corp. Building                               | SHPO opinion 9/16/98               | 1 mile south                  |

NOTES:

<sup>\*</sup> Reportedly burned down in 1991 (http://commons.wikimedia.org/wiki/File:George\_Whitman\_House\_Camden\_NJ.JPG).

<sup>\*\*</sup> It is likely that NJDEP-HPO considers this resource eligible for National Register listing but has not yet issued an official opinion.

<sup>\*\*\*</sup> A note in the map margin appears to locate Prehistoric Sites 28-Ca-6, -22, -37, and -38 at this spot. This information appears to be contradicted by the State Museum's files, which do not show those sites in this location.

<sup>\*\*\*\*</sup> This label is incorrectly applied to a structure within the A.P.E. on the NJDEP-HPO resource map, which does not depict the location of the Cooper Plaza Historic District itself. The Cooper Plaza Historic District is located immediately east of the study area.

TABLE 2
LANNING SQUARE NEIGHBORHOOD ERR - HISTORIC RESOURCES
PREVIOUSLY RECORDED HISTORIC PROPERTIES ON FILE AT NJDEP-HPO (Philadelphia Quadrangle)

| Resource No. | Description                    | Status                            | Distance from A.P.E. |
|--------------|--------------------------------|-----------------------------------|----------------------|
| 13           | Ben Franklin Bridge            | SHPO opinion 3/25/85; DOE 3/29/83 | <1 mile northwest    |
| 4            | Cooper Grant Historic District | SR/NR                             | <3/4 mile northwest  |
| 2            | Walt Whitman Poetry            | SR/NR                             | <3/4 mile northwest  |
| 12           | RCA Building 8                 | SHPO opinion 3/21/06              | <3/4 mile northwest  |
| 7            | Building 17 RCA Victor Co.     | SHPO opinion 8/22/97              | <3/4 mile west       |
|              | Camden Plant                   | SR/NR                             |                      |
| 3            | Edward Shapp House             | SR/NR                             | <3/4 mile west       |
| 8            | RCA Victor Office              | SHPO opinion 11/7/97              | <3/4 mile southwest  |
| 11           | Macedonia AME church           | COE 4/20/94                       | <1 mile west         |
| 5            | Volney Bennett Lumber Co.      | SR/NR                             | 1 mile southwest     |

# TABLE 3 LANNING SQUARE NEIGHBORHOOD ERR - HISTORIC RESOURCES PREVIOUSLY RECORDED HISTORIC PROPERTIES ON FILE AT NJDEP-HPO (Philadelphia Quadrangle)

| Site Number | Site Name                     | Description                           | SR/NR Status | Distance from |
|-------------|-------------------------------|---------------------------------------|--------------|---------------|
|             |                               |                                       |              | A.P.E.        |
| 28-Ca-103   | Camden County Courthouse Site | Prehistoric lithic scatter with 19th- | Unknown      | ½ mile north- |
|             |                               | century artifacts                     |              | northwest     |

## **Noise Abatement**

Based on review of published literature and sources, there are no railroads within 3,000 feet; no civil airports within 5 miles; no military airfields within 15 miles; and no major highways within 1,000 feet of the Project Area. There are three busy roads within 1,000 feet of the Project Area: these roads serving the project area are arterial roadways—Broadway, Federal Street and Newton Avenue (**Exhibit 5**).

*Source documentation:* Street data was taken from GIS data set entitled NJ\_Roadway\_Network\_Flipped", published by New Jersey Department of Transportation (NJDOT), Bureau of Transportation Data Development (BTDD), 7/01/2010. Airport locations were taken from GIS data set entitled "StreetMap USA", published by ESRI, 2007. The data gathered from this GIS data set is depicted on Exhibit 5.

# **Hazardous Operations**

Based on review of published literature and sources and the site reconnaissance there appears to be some facilities that can be deemed Hazardous Industrial Operations. These consist of dry cleaners and gasoline stations that are located in the Project Area (**Exhibit 6**).

Source Documentation: Observations noted during field visit, November, 2010.

# **Airport Hazards**

Based on review of published literature and sources, there are no FAA-designated civil airports within 3,000 feet of the project and no military airfields within 2-1/2 miles of the Project Area (**Exhibit 7**).

*Source documentation:* Airport locations were taken from GIS data set entitled "StreetMap USA", published by ESRI, 2007. The data gathered from this GIS data set is depicted on Exhibit 7.

# **Wetland Protection**

Based on review of published literature and sources, there are no wetlands within the Project Area (Exhibit 8).

*Source documentation:* New Jersey State wetlands were derived from GIS data set entitled "2007 Land use/Land Cover Update", published by New Jersey Department of Environmental Protection (NJDEP), May 2010. The data gathered from this GIS data set is depicted on Exhibit 8.

National Wetlands Inventory areas were taken from the "Wetlands Data - Continental US" layer, using a Web Map Service (WMS) inside the ESRI ArcGIS ArcMap environment. Data was published by U.S. Fish and Wildlife Service, 1/22/2010. The data was gathered from: http://www.fws.gov/wetlands/Data/WebMapServices.html. The data gathered from this GIS data set is depicted on Exhibit 8.



# Legend



Study Area



Major Roadway



Airport

# NOISE ABATEMENT MAP

Tier 1 Target Assessment City of Camden, Camden County, New Jersey



Source: New Jersey Department of Transportation, 2010. ESRI StreetMap USA, 2007. ArcGIS Online - Bing Maps Hybrid, 2010.

| Drawn By: EB  | Scale: 1" = 500' | Project No. 04323.001.010 |
|---------------|------------------|---------------------------|
| Chk'd By: JMP | Date: 11/26/2010 | Exhibit No. 5             |



#### Note:

There are no aboveground storage tanks above 100 gallons the study area.

#### Source

No above-ground tanks were observed during field visit, November 2010.

Gas Station/Garage designation from NJ Parcel Map, 2010.

2010.
Industrial use designation from Camden County
MOD-IV Tax List Search Database, 2010, The State
of NJ Division of Taxation, the Local Property Tax
(LPT)/Technical Support Section, NJ Office of
Information Technology (NJOIT), Office of
Geographic Information Systems (OGIS), 2010.
ArcGIS Online - Bing Maps Hybrid, 2010.

# **HAZARDOUS OPERATIONS MAP**

Tier 1 Target Assessment City of Camden, Camden County, New Jersey



| Drawn By: EB  | Scale: 1" = 500' | Project No. 04323.001.010 |
|---------------|------------------|---------------------------|
| Chk'd By: JMP | Date: 11/26/2010 | Exhibit No. 6             |



# Legend



Study Area

# AIRPORT HAZARDS MAP

Tier 1 Target Assessment City of Camden, Camden County, New Jersey

There are no FAA-regulated civilian airports within 2,500 feet nor are there military airfields within 2.8 miles of the project site.

ESRI StreetMap USA, 2007. ArcGIS Online - Bing Maps Hybrid, 2010.

| PS          | 385              | 3    |
|-------------|------------------|------|
| integrating | design & enginee | ring |

Scale: 1" = 500' Project No. 04323.001.010 Drawn By: EB Chk'd By: JMP Date: 11/26/2010 Exhibit No. 7



# Legend



Study Area

# PROTECTION OF WETLANDS MAP

Tier 1 Target Assessment City of Camden, Camden County, New Jersey

There are no wetlands within the map view.

Source: NJDEP 2007 Land use/Land cover Update, 2009. U.S. Fish & Wildlife Service, National Wetlands Inventory, 2010. ArcGIS Online - Bing Maps Hybrid, 2010.

| PS          | 388             | 3     |
|-------------|-----------------|-------|
| integrating | design & engine | ering |

Scale: 1" = 500' Project No. 04323.001.010 Drawn By: EB Chk'd By: JMP Date: 11/26/2010 Exhibit No. 8

## **Toxic Chemicals & Radioactive Materials**

Based on review of published literature and sources and the site reconnaissance there appears to be some facilities that can be deemed as having toxic chemicals. These findings are based on facilities observed during the site reconnaissance and the records reviews which indicated that there are several facilities within the Project Area that have been identified as being a potentially contaminated site. Although no underground storage tanks (USTs) were identified during the site reconnaissance, due to the age of the Project Area, the presence of USTs is high. This evaluation does not include a Phase I Environmental Site Assessment (Phase I ESA) or Phase II Environmental Site Assessment (Phase II ESA) nor is there knowledge that a Phase I or Phase II ESA has been completed on some or all of the properties within the Project Area (Exhibit 9).

Based on review of published literature and sources there are no United States Environmental Protection Agency (USEPA) National Priority or Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) sites within the Project Area. Based on the information reviewed on the USEPA Web Page there are no radiologically impacted sites in or adjacent to the Project Area.

Source documentation: Superfund Sites were taken from the "Superfund\_Sites – NPL\_FS" layer, using a Web Map Service (WMS) published by the U.S. EPA. The data in the WMS is entitled "National Priority List (NPL) Sites (Public Version), 2006". The data was gathered from: http://www.epa.gov/geospatial/help.htm. The data gathered from this website is depicted on Exhibit 9.

Underground Storage Tank Locations were derived by running a query on the New Jersey Department of Environmental Protection (NJDEP) Data Miner's Active Facilities with Compliant Tank Report. The report was queried on 11/26/2010. The address to the Data Miner report is: http://datamine2.state.nj.us/DEP\_OPRA/OpraMain/categories?category=Underground+Storage+Tanks. Locations were then geocoded into a map using ESRI ArcGIS ArcMap program. The data gathered from this website is depicted on Exhibit 9.

Landfill locations were researched using the NJDEP Solid & Hazardous Waste website at: http://www.state.nj.us/dep/dshw/lrm/landfill.htm, accessed on 11/26/2010. The data gathered from this website is depicted on Exhibit 9.

NPL Radiation Sites were researched using USEPA Web Page. <a href="http://www.epa.gov/radiation/cleanup/usa.html#nj">http://www.epa.gov/radiation/cleanup/usa.html#nj</a>. The data gathered from this website is depicted on Exhibit 9.

Contaminated or potentially contaminated sites were identified on the NJDEP Web Page I-Map. <a href="http://njgin.state.nj.us/dep/DEP\_iMapNJDEP/viewer.htm">http://njgin.state.nj.us/dep/DEP\_iMapNJDEP/viewer.htm</a>. The data gathered from this data set is depicted on Exhibit 9.

## **Endangered Species**

Based on review of published literature and sources, and although this project does propose new construction, according to the United States Department of Interior website, there are no Endangered Species or Critical Habitats in the Project Area.

Source documentation: Source documentation: United States Department of Interior Critical Habitats Web Page http://crithab.fws.gov/. The data gathered from this website is attached to this



Note: There are no sites listed on the Superfund National

Priorities List within the study area.

There are no landfills within 0.25 miles of the study

Source:
Superfund site information from EPA Geodata, 2010.
Landfill information from NJDEP Solid & Hazardous Waste website, 2010.
UST from NJDEP Data Miner, 2010.
NJDEP Regulated Sites from NJDEP Data Miner, 2010.
ArcGIS Online - Bing Maps Hybrid, 2010.

# TOXIC CHEMICALS & RADIOACTIVE MATERIALS MAP

Tier 1 Target Assessment City of Camden, Camden County, New Jersey



| Drawn By: EB  | Scale: 1" = 500' | Project No. 04323.001.010 |  |  |  |
|---------------|------------------|---------------------------|--|--|--|
| Chk'd By: JMP | Date: 11/26/2010 | Exhibit No. 9             |  |  |  |

United States Department of Interior Endangered Species Web Page <a href="http://ecos.fws.gov/ipac/wizard/chooseLocation!prepare.action">http://ecos.fws.gov/ipac/wizard/chooseLocation!prepare.action</a>. The data gathered from this website is attached to this document.

#### **Farmland Protection**

Based on review of published literature and sources, the Project Area is zoned for Residential, Commercial and Manufacturing.

*Source documentation:* New Jersey Parcel Maps City of Camden Zoning Map, Division of Planning, 9/30/77. A copy of the zoning map is attached to this document.

# **Sole Source Aquifers**

Although site specific projects have not yet been identified in the area overall the Lanning Square Master Plan calls for rehabilitation and redevelopment projects that would most likely not affect a sole source aquifer.

*Source documentation:* United States Department of Environmental Protection Web Page http://www.epa.gov/region02/water/aquifer/. A copy of the sole source aquifer map is attached to this document.

# **Environmental Justice**

Based on review of published literature and sources, there are currently five Petitioned Environmental Justice Areas in the State of New Jersey. Of these five there is one in Camden designated as Camden Waterfront South. The Project Area is not situated within or overlap the Camden Waterfront South area. A copy of the Camden Waterfront South area is provided.

*Source documentation:* New Jersey Department of Environmental Protection Web Page, <a href="http://www.state.nj.us/dep/ej/pupdate.html">http://www.state.nj.us/dep/ej/pupdate.html</a>. A copy of the zoning map is attached to this document.

# Flood Insurance

Based on review of published literature and sources, the Westernmost and Northwestern sections, mainly west of South 4<sup>th</sup> Street of the Project Area contain floodplains. This floodplain is designated as Zone AE which is defined as an area inundated by 100-year flooding, for which Base Flood Elevation (BFE) has been determined. The BFE for this Flood Zone is 9 feet (**Exhibits 3 and 3a through 3c**).

*Source documentation:* GIS data set entitled "National Flood Hazard Layer", published by FEMA, 7/22/2010. The Project Area appears on FIRM Panel Nos. 17, 28 and 36 of 305 for Camden County, New Jersey (all jurisdictions). The data gathered from this GIS data set is depicted on Exhibit 3 and a copy of the FEMA maps area attached as Exhibits 3a through 3c.

# **CONCLUSIONS**

Based on the findings of the Tier 1 Target Area Assessment the determination is made that there are environmental factors that need to be taken into account when Site Specific Projects are identified through a Tier 2: Sited Specific Project Review.

Trust Resources Page 1 of 2



# Information, Planning, and Conservation System

**Environmental Conservation Online System** 

**IPaC Home Page** 

**Initial Project Scoping** 

**Project Builder** 

**FAQs** 

## Step 1

Location

#### Step 2

Activities

#### Step 3

Trust resources list

#### Step 4

Conservation measures

# **Natural Resources of Concern**

Back

Continue...

Save or Print the

An online Endangered Species Act species-list <u>IS</u> available on this page for your project area, represented by the office(s) listed below.

Preliminary Specieslist

Request an Official Species-list

The Endangered Species Act species-list below is for planning purposes only -- it is not an official species-list.

To request an official species-list, click the **Request an Official Species-list** link to the right and follow the instructions.

## NEW JERSEY ECOLOGICAL SERVICES FIELD OFFICE

927 NORTH MAIN STREET, BUILDING D PLEASANTVILLE, NJ 8232 (609) 646-9310

http://www.fws.gov/northeast/njfieldoffice/Endangered/consultation.html

#### **Project Counties:**

Camden, NJ

Project type: Development

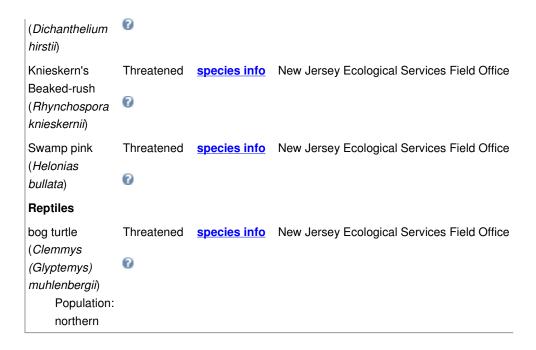
# **Endangered Species Act Species-list**

There are a total of 6 species in your species-list

Species that may be affected by your project:

| Flowering Plants        |            |              |   |  |  |  |
|-------------------------|------------|--------------|---|--|--|--|
|                         | Endangered | species info | New Jersey Ecological Services Field Office |  |  |  |
| (Schwalbea americana)   | 0          |              |   |  |  |  |
|                         | Candidate  | species info | New Jersey Ecological Services Field Office |  |  |  |
| (Narthecium americanum) | 0          |              |   |  |  |  |
|                         | Candidate  | species info | New Jersey Ecological Services Field Office |  |  |  |
|                         |            |              |   |  |  |  |

Trust Resources Page 2 of 2



# **FWS National Wildlife Refuges**

There are no refuges found within the vicinity of your project.

# **FWS Migratory Birds**

Not yet available through IPaC.

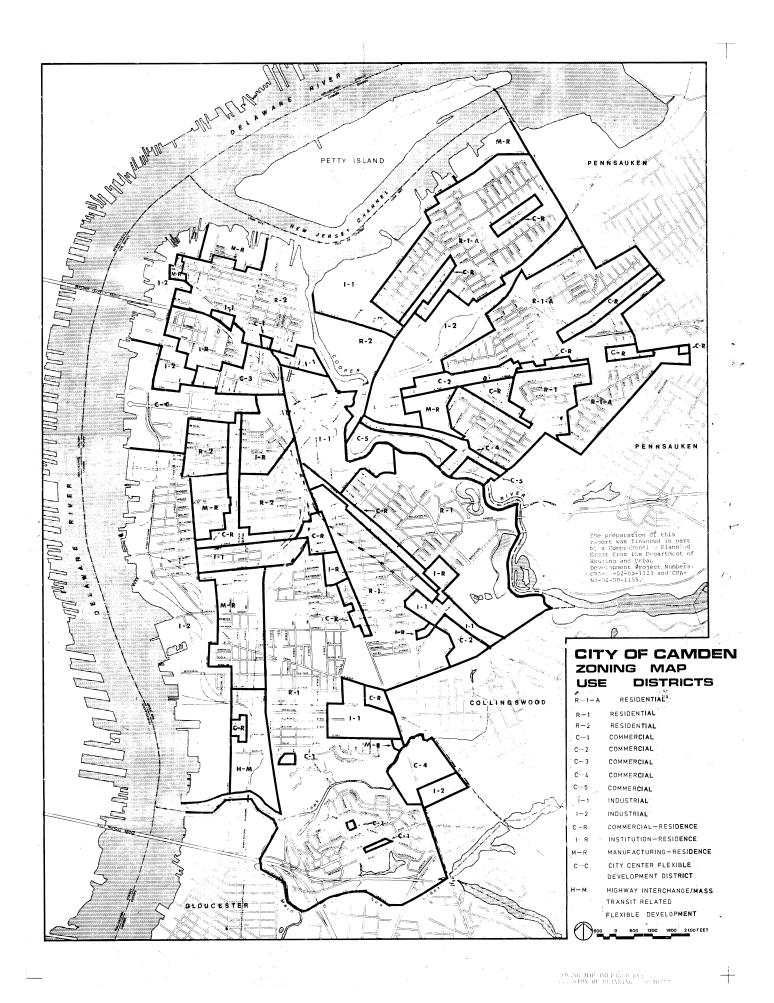
# **FWS Delineated Wetlands**

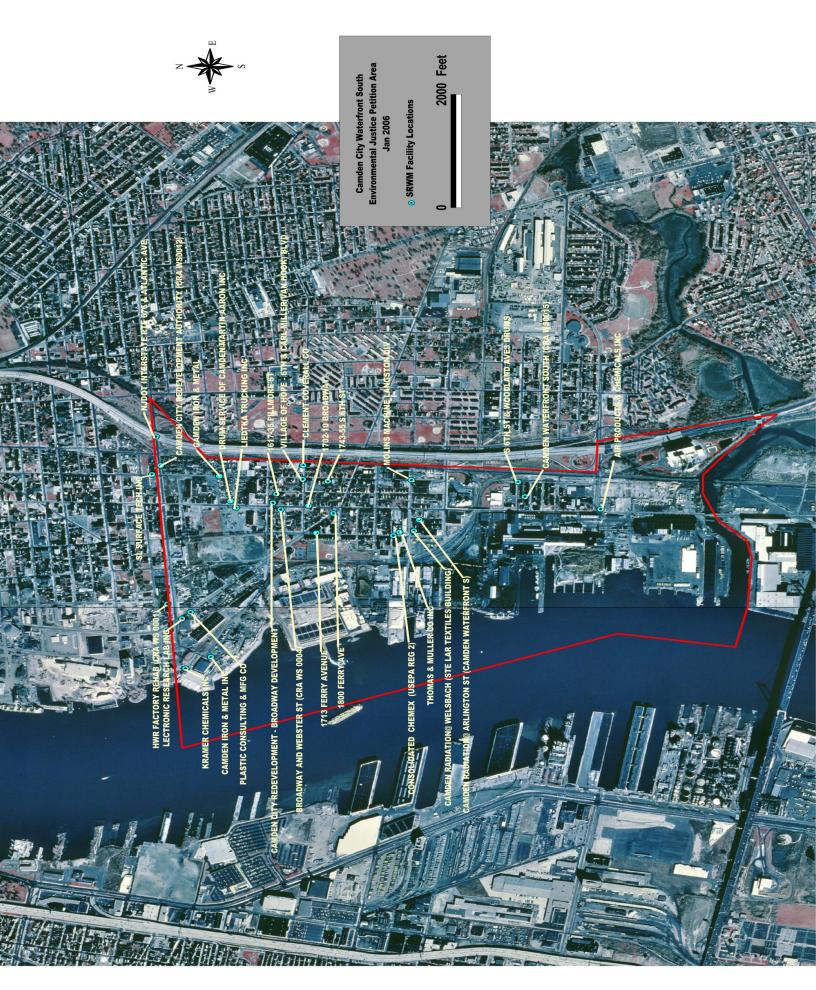
Not yet available through IPaC.

Back Continue...

Last updated: March 22, 2011

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# **Coastal Zone Management**

The Project Area is not located within a Coastal Zone Management Area, therefore, no further assessment/investigation/mitigation is required.

# Floodplain Management

The Westernmost and Northwestern sections, mainly west of South 4<sup>th</sup> Street of the Project Area contain Zone AE floodplains. Once Site Specific Projects are identified in this area, a further review of the nature of the project relative to the floodplain should be assessed/investigated to determine appropriate mitigation measures. Further evaluation should also be made in accordance with 24 CFR Part 55.

# **Historic Preservation**

Compliance with Section 106 and NEPA will initially require determination of the Project Area's: Area of Potential Effect (APE); identification of potential National Register-eligible properties that might be affected by the proposed redevelopment; and consultation with various interested parties. Initial SHPO consultation, in this case, will require a Phase IA cultural resource investigation. A Phase IA study is essentially equivalent to the specified requirements for Tier II applications. As is necessary, a letter from SHPO will be obtained during the site specific reviews/Phase 1A cultural resource investigation.

## **Noise Abatement**

There are no railroads within 3,000 feet; no civil airports within 5 miles; no military airfields within 15 miles; and no major highways within 1,000 feet of the Project Area. There are three busy roads within 1,000 feet of the Project Area: these roads serving the project area are arterial roadways—Broadway, Federal Street and Newton Avenue (Figure 5).

Once Site Specific Projects are identified in the Project Area, specifically in the areas of the Major Roadways, the determination should be made as to the applicability of a Noise Assessment in accordance with 24 CFR 51, Subpart B. Further review consisting of additional assessment/investigation, via a noise study, if necessary, will determine the need for mitigation measures.

# **Hazardous Operations**

The findings of this Tier I Assessment has indicated the presence of Hazardous Industrial Operations. Once Site Specific Projects are identified in this area, a further review of the nature of the project relative to the Hazardous Industrial Operations should be assessed/investigated to determine appropriate mitigation measures, if necessary. Further evaluation should also be made in accordance with 24 CFR Part 51, Subpart C

# **Airport Hazards**

There are no FAA-designated civil airports within 3,000 feet of the Project Area and no military airfields within 2-1/2 miles of the Project Area. Therefore, no further assessment/investigation/mitigation is required.

# **Wetland Protection**

The Project Area does not contain wetlands, therefore, no further assessment/investigation/mitigation is required.

#### **Toxic Chemicals & Radioactive Materials**

The findings of this Tier I Assessment has indicated the presence of potential Toxic Chemicals within the Project Area. Once Site Specific Projects are identified in this area, a further review of the nature of the project relative to the Toxic Chemicals should be assessed/investigated to determine appropriate mitigation measures, if necessary. As previously stated, there are no Radiologically impacted sites in or adjacent to the Project Area.

# **Endangered Species**

Although this project does propose new construction, according to the United States Department of Interior website there are no Threatened or Endangered Species or Critical Habitats in the Project Area. Therefore, no further assessment/investigation/mitigation is required.

# **Farmland Protection**

The Project Area is zoned for Residential, Commercial and Manufacturing. Therefore, no further assessment/investigation/mitigation is required.

# **Sole Source Aquifers**

The proposed overall nature of the projects (rehabilitation and redevelopment) that would most likely not affect a sole source aquifer. Therefore, no further assessment/investigation/mitigation is required.

# **Environmental Justice**

The Project Area is not within an Environmental Justice Area, therefore, no further assessment/investigation/mitigation is required.

#### **Flood Insurance**

The Westernmost and Northwestern sections, mainly west of South 4<sup>th</sup> Street of the Project Area contain Zone AE floodplains. Once Site Specific Projects are identified in this area, a further review of the nature of the project relative to the floodplain should be assessed/investigated to determine appropriate mitigation measures. Further evaluation should also be made in accordance with 24 CFR Part 55.

# **FUTURE ACTIVITIES**

Based upon the findings of this Tier I: Area Wide Review there are items which require further review. The Preparer's opinion is that a Tier II: Sites Specific Project Review be conducted as particular projects are developed within the Project Area. This Tier II process should be conducted in accordance with the Environmental Review Guide for Private NonProfit Recipients of NSP2 Grants — 24 CFR Part 50 and the Environmental Assessment Guide for Housing Projects 1390.2. Based on the findings of this Tier I Review, the following items need to be further evaluated in the Tier II process:

- · Floodplain Management;
- · Historic Preservation;
- Noise Abatement;
- Hazardous Operations;
- Toxic Chemicals & Radioactive; and
- · Flood Insurance

| John Valle               | A SSOCRATE  | 4-4-11 |
|--------------------------|-------------|--------|
| Preparer Name (Signature | ) and Title | Date   |

Director of Housing, Camden Redevelopment Agency (Signature)

Date

4-04-2011

By: 01N84HE Simpson



# **Sole Source Aquifers**

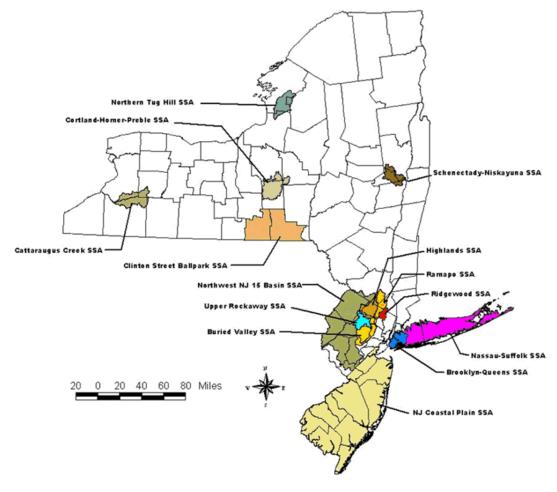
Sole Source Aguifer designation is one tool to protect drinking water supplies in areas with few or no alternative sources to the ground water resource, and where if contamination occurred, using an alternative source would be extremely expensive. The designation protects an area's ground water resource by requiring EPA to review all proposed projects within the designated area that will receive federal financial assistance. All proposed projects receiving federal funds are subject to review to ensure they do not endanger the ground water source.

**Related Information** 

- Sole Source Aquifer Program
- Petitioner Guidance FAQs [PDF 14 KB, 2 pp] 40 CFR 149
- Section 1424(e) and NEPA

EPA defines a sole or principal source aquifer as one which supplies at least fifty percent (50%) of the drinking water consumed in the area overlying the aquifer. These areas can have no alternative drinking water source(s) which could physically, legally, and economically supply all those who depend upon the aquifer for drinking water. For convenience, all designated sole or principal source aquifers are referred to as "sole source aquifers" (SSA).

If you are interested in petitioning the EPA to make a designation, please consult the Sole Source Aquifer Program Petitioner's <u>Guidance</u> or contact EPA for assistance.



# **DESIGNATED SOLE SOURCE AQUIFERS**

| State | Name   | Federal<br>Register | Date     | GIS<br>Map | Information |
|-------|--|---------------------|----------|------------|-------------|
| NJ    | Buried Valley Aquifers, Central Basin, Essex and Morris Counties | 45 FR<br>30537      | 05/08/80 | Yes        | <u>Yes</u>  |
| NJ    | Upper Rockaway River Basin                                       | 49 FR 2946          | 01/24/84 | Yes        | <u>Yes</u>  |
| NJ    | Ridgewood Area Aquifers  | 49 FR 2943          | 01/24/84 | Yes        | <u>Yes</u>  |
|       | Highlands Aquifer System Passaic, Morris & Essex Co's NJ; Orange | 52 FR               |          |            |             |

| NJ/NY    | Co. NY  | 37213 http://  | 10/05/87 | /region02/i | vater/aquifer/ |
|----------|---|----------------|----------|-------------|----------------|
| NJ/DE/PA | New Jersey Coastal Plain Aquifer System                                 | 53 FR<br>23791 | 06/24/88 | Yes         | <u>Yes</u>     |
| NJ/NY    | New Jersey Fifteen Basin Aquifers                                       | 53 FR<br>23685 | 06/23/88 | Yes         | <u>Yes</u>     |
| NJ/NY    | Ramapo River Basin Aquifer Systems                                      | 57 FR<br>39201 | 08/28/92 | Yes         | <u>Yes</u>     |
| NY       | Nassau/Suffolk Co., Long Island   | 43 FR<br>26611 | 06/21/78 | Yes         | <u>Yes</u>     |
| NY       | Kings/Queens Counties   | 49 FR 2950     | 01/24/84 | Yes         | <u>Yes</u>     |
| NY       | Schenectady/Niskayuna   | 50 FR 2022     | 01/14/85 | Yes         | <u>Yes</u>     |
|          | Clinton Street-Ballpark Valley Aquifer System, Broome and Tioga<br>Co's | 50 FR 2025     | 01/14/85 | Yes         | <u>Yes</u>     |
| NY       | Cattaraugus Creek Basin Aquifer, WY & Allegany Cos.                     | 52 FR<br>36100 | 09/25/87 | Yes         | <u>Yes</u>     |
| NY       | Cortland-Homer-Preble Aquifer System                                    | 53 FR<br>22045 | 06/13/88 | Yes         | <u>Yes</u>     |
| NY       | Northern Tug Hill Glacial Aquifer                                       | 71 FR 64524    | 11/02/06 | Yes         | <u>Yes</u>     |

# **Environmental Assessment and Compliance Findings for the Related Laws HUD Form 4128**

# Source Documentation Lanning Square Neighborhood

### 16. Coastal Barrier Resources:

GIS data set entitled "CBRS\_Polygons", published by U.S. Fish and Wildlife Service, 4/1/2010. The data gathered from this GIS data set is depicted on Exhibit 2.

# 17. Floodplain Management:

GIS data set entitled "National Flood Hazard Layer", published by FEMA, 7/22/2010. The Project Area appears on FIRM Panel Nos. 17, 28 and 36 of 305 for Camden County, New Jersey (all jurisdictions). The data gathered from this GIS data set is depicted on Exhibit 3 and a copy of the FEMA maps area attached as Exhibits 3a through 3c.

## 18. Historic Preservation:

GIS data sets entitled "NJDEP Historic Districts of New Jersey, Edition 2010" and "NJDEP Historic Properties of New Jersey, Edition 2010", published by New Jersey Department of Environmental Protection (NJDEP), Natural and Historic Resources (NHR), Historic Preservation Office (HPO), 10/6/2010.

Google Earth file downloaded from the National Register of Historic Places website: http://nrhp.focus.nps.gov/natreg/docs/Spatial\_Data.html, on 11/26/2010 and this data gathered from this GIS data set is depicted on Exhibit 4. The data was last updated on 8/13/2010.

File Research and review at State Historic Preservation Office.

File Research and review at New Jersey State Museum.

# 19. Noise Abatement:

Street data was taken from GIS data set entitled "NJ\_Roadway\_Network\_Flipped", published by New Jersey Department of Transportation (NJDOT), Bureau of Transportation Data Development (BTDD), 7/01/2010. Airport locations were taken from GIS data set entitled "StreetMap USA", published by ESRI, 2007. The data gathered from this GIS data set is depicted on Exhibit 5.

# 20. Hazardous Operations:

Observations noted during field visit, November, 2010.

# 21. Airport Hazards:

Airport locations were taken from GIS data set entitled "StreetMap USA", published by ESRI, 2007. The data gathered from this GIS data set is depicted on Exhibit 7.

# 22. Protection of Wetlands:

New Jersey State wetlands were derived from GIS data set entitled "2007 Land use/Land Cover Update", published by New Jersey Department of Environmental Protection (NJDEP), May 2010. The data gathered from this GIS data set is depicted on Exhibit 8.

National Wetlands Inventory areas were taken from the "Wetlands Data - Continental US" layer, using a Web Map Service (WMS) inside the ESRI ArcGIS ArcMap environment. Data was published by U.S. Fish and Wildlife Service, 1/22/2010. The data was gathered from: http://www.fws.gov/wetlands/Data/WebMapServices.html. The data gathered from this GIS data set is depicted on Exhibit 8.

# 23. Toxic Chemicals and Radioactive Materials:

Superfund Sites were taken from the "Superfund\_Sites – NPL\_FS" layer, using a Web Map Service (WMS) published by the U.S. EPA. The data in the WMS is entitled "National Priority List (NPL) Sites (Public Version), 2006". The data was gathered from: http://www.epa.gov/geospatial/help.htm. The data gathered from this website is depicted on Exhibit 9.

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# 24. Other § 50.4 authorities

# **Endangered Species**

*Source documentation:* United States Department of Interior Critical Habitats Web Page http://crithab.fws.gov/. The data gathered from this website is attached to this document.

United States Department of Interior Endangered Species Web Page <a href="http://ecos.fws.gov/ipac/wizard/chooseLocation!prepare.action">http://ecos.fws.gov/ipac/wizard/chooseLocation!prepare.action</a>. The data gathered from this website is attached to this document.

# Farmland Protection

*Source documentation:* New Jersey Parcel Maps City of Camden Zoning Map, Division of Planning, 9/30/77. A copy of the zoning map is attached to this document.

# Sole Source Aquifers

*Source documentation:* United States Department of Environmental Protection Web Page http://www.epa.gov/region02/water/aquifer/. A copy of the sole source aquifer map is attached to this document.

# **Environmental Justice**

*Source documentation:* New Jersey Department of Environmental Protection Web Page, <a href="http://www.state.nj.us/dep/ej/pupdate.html">http://www.state.nj.us/dep/ej/pupdate.html</a>. A copy of the zoning map is attached to this document.

## Flood Insurance

**Source documentation:** GIS data set entitled "National Flood Hazard Layer", published by FEMA, 7/22/2010. The Project Area appears on FIRM Panel Nos. 17, 28 and 36 of 305 for Camden County, New Jersey (all jurisdictions). The data gathered from this GIS data set is depicted on Exhibit 3 and a copy of the FEMA maps area attached as Exhibits 3a through 3c.